

**UNITED STATES  
ENVIRONMENTAL PROTECTION AGENCY  
BEFORE THE ADMINISTRATOR**

**In the Matter of:**

**Kent Hoggan, Frostwood 6 LLC, and  
David Jacobsen,**

**Respondents.**

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**Docket No. CWA-08-2017-0026**

**COMPLAINANT'S STATUS REPORT**

Counsel for Complainant and Respondents participated in a settlement conference on July 19, 2018. The settlement conference was productive in that counsel for Complainant and Respondents reached a settlement agreement in principle for David Jacobsen. Counsel are in the process of memorializing the agreement in a finalized document for submission to the Presiding Officer.

Respectfully submitted,

7/27/18  
Date

  
\_\_\_\_\_  
Matthew Castelli, Attorney  
U.S. Environmental Protection Agency,  
Region 8  
1595 Wynkoop Street (8ENF-L)  
Denver, CO 80202  
303-312-6491

Counsel for Complainant

**CERTIFICATE OF SERVICE**

I certify that the foregoing COMPLAINANT'S STATUS REPORT in Docket No. CWA-08-2017-0026, dated July 27, 2018, was sent this day in the following manner to the addressees listed below:

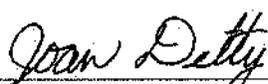
Copy by U.S. mail and email to:

Attorney for Respondents: David W. Steffensen  
Law Office of David W. Steffensen  
4873 South State Street  
Salt Lake City, Utah 84107  
Email: dave.dwslaw@me.com

Copy by OALJE-Filing System:

Office of the Hearing Clerk: Mary Angeles  
Headquarters Hearing Clerk  
U.S. Environmental Protection Agency  
Office of Administrative Law Judges  
1200 Pennsylvania Avenue, N.W.  
Washington, DC 20460

Presiding Judge: The Honorable Susan L. Biro  
U.S. Environmental Protection Agency  
Office of Administrative Law Judges  
1200 Pennsylvania Avenue, N.W.  
Washington, DC 20460

  
\_\_\_\_\_  
Joan Detty, Administrative Assistant  
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Date: 7/27/18